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Bib Data Sheet

CONFIRMATION NO. 9009

| SERIAL NUMBER 09/656,523 | FILING DATE 09/07/2000 RULE | C | CLASS 102 | GROUP ART UNIT 3641 | | T UNIT | ATTORNEY DOCKET NO. 14237-752 | | |
|--|---|---|---------------------------|------------------------|---------------------------------------|-----------------------|-------------------------------------|----------------------------|--|
| Todd S. Parke | ginski, Auburn, AL; r, Hollister, CA; Fahey, Cupetino, CA; | | | | | | · | | |
| | CLAIMS BENEFIT OF 60 | | 4 05/24/2000 | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions | | | STATE OR COUNTRY AL | SHEETS DRAWING 4 | | TOTAL CLAIMS 28 | | INDEPENDENT CLAIMS 4 | |
| ADDRESS 25213 | | | | | | | | | |
| TITLE Electro-explosive dev | ice with laminate bridge | | | | | | | | |
| | | | | | ☐ All Fees ☐ 1.16 Fees (Filing) | | | | |
| RECEIVED No. | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | 1.17 Fees (Processing Ext. of time) | | | | |
| | | | | | 1.18 Fees (Issue) Other | | | | |
| | | | ☐ Credit | | | | | | |







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| SERIAL NUM 09/656,523 | 09/07/2000 | | | CLASS GR | | ROUP ART UNIT 2811 | | ATTORNEY DOCKET NO. 14237-752 | | |
|--|--|--|---------------------------|------------------------|---|---|--|-------------------------------------|--|--|
| Todd S. F William D ** CONTINUING THIS APF | Parker, Pavid F G DAT , PLN Cl | inski, Auburn, AL; Hollister, CA; ahey, Cupetino, CA; A********************************** | 0/206,8 | 364 05/24/200 | 0 | | | | | |
| met Verified and Acknowledged Acknowledged | | | STATE OR COUNTRY AL | SHEETS DRAWING 4 | | TOTAL CLAIMS 28 | | INDEPENDENT CLAIMS 4 | | |
| ADDRESS / | | | | _ | | | | | | |
| TITLE Electro-explosive | e devi | ce with laminate bridge | е | | | | | | | |
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